

Your Contact Information

Full Name _____
Company _____
Address _____
City _____ State _____
Phone _____ Email _____



REALTOR®
Mark of Excellence

Entry Form~ Must be completed **EVERY** Year

Each activity is worth 1 point unless noted.

A minimum of 15 points (you must have 3 out of the 5 categories)

Please fax completed form to 402/323-6501 or scan and email to Christie@NebraskaRealtors.com

*****Please Note:** All completed forms must be signed by your broker. Application must be received by **March 21, 2017**

Recipients will be honored at the Grand Luncheon during Convention 2017

2016 Activities **Check all that apply**

- Attended Legislative Days (January 26-27, 2016) Lincoln
- Attended GRI 106: Taxation & Technology (February 22-23)
- Attended State Convention (April 4-6) LaVista
- Attended Fall Business Meetings (Sept 19-21) Lincoln~ **2 Pts**
- Attended GRI 103: Legal Issues (Sept 20-21) Lincoln
- Attended Local Board Caravan (October 3-7)
- Attended CRS 200: Business Planning & Marketing (Oct 17-18)
- Attended NAR Convention (Nov 4-7) Orlando~ **2 Pts**
- Attended NAR 2016 Meetings, DC ~ **2 Pts**
- Active Committee Member Local ~State~ National
- Visit a Committee of which you are not a member
- Bring a Buddy to a Committee Meeting
- Attended Local Board Event
- Belong to ANY YPN Group
- Social Networking (Facebook, Linked In, etc.)

2016 Education~**1 Point Each**

- Attended GRI Class
- Attended CRB Course
- Attended WCR Class
- Attended CCIM Class
- Attended CRS Course
- Attended ABR Course
- Attended GREEN Class
- Attended a Commercial Class
- Attended SRES Course
- At Home With Diversity Class
- Designation Webinar OR Other NAR Designation
- Other _____

Designations/ Certifications Currently Held in Good Standings~**2 Points Each**

- ABR
- AHWD
- ALC
- CCIM
- CIPS
- CPM
- CRB
- CRS
- CRETS
- E-Pro
- GRI
- GREEN
- MRP
- PMN
- PSA
- RENE
- RSPS
- SIOR
- SFR
- SRES
- SRS
- Other _____

Governmental Affairs~**2 Points**

- Call For Action
- Minimum \$25 RPAC Contributor
- Congressional Communication Meetings or Luncheons

Community Service~**1 Point Each**

- Volunteerism/Community Service
- Home Buyers Assistance Donation of \$25.00 or more
- Other _____

"Have you had an exceptional professional experience with another REALTOR®?"

Consider sharing your story! See our website for details. Your story may be featured in News and Notes."

Agents Signature _____

Office Manager Signature _____

Date _____