

Your Contact Information

Full Name _____
Company _____
Address _____
City _____ State _____
Phone _____ Email _____



REALTOR®
Mark of Excellence

Entry Form~ Must be completed **EVERY** Year

Each activity is worth 1 point unless noted.

A minimum of 15 points (you must have 3 out of the 5 categories)

Please fax completed form to 402/323-6501 or scan and email to Lori@NebraskaRealtors.com

*****Please Note:** All completed forms must be signed by your broker. Application must be received by **March 23, 2018**

Recipients will be honored at the Grand Luncheon during Convention 2018

2017 Activities **Check all that apply**

- Attended Legislative Days (Jan. 31 to Feb. 1, 2017) Lincoln
- Attended GRI 105: Real Estate Investment (Feb. 8-9)
- Attended State Convention (April 10-12) LaVista
- Attended GRI 101: Rookie Training (April 10-11)
- Attended :GRI 104: Financing (June 7-8)
- Attended Fall Business Meetings (Aug. 28-30) LaVista~ **2 Pts**
- Attended GRI 102: Residential Construction (Oct. 4-5)
- Local Board Caravan (October 9-13)
- Attended CRS 130 (Nov 30) ~ Omaha
- Attended NAR Convention (Nov 1-6) Chicago~ **2 Pts**
- Attended NAR 2017 Meetings, DC ~ **2 Pts**
- Active Committee Member Local ~State~ National
- Visit a Committee of which you are not a member
- Bring a Buddy to a Committee Meeting
- Attended Local Board Event
- Belong to ANY YPN Group
- Social Networking (Facebook, Linked In, etc.)

2017 Education~1 Point Each

- Attended GRI Class
- Attended CRB Course
- Attended WCR Class
- Attended CCIM Class
- Attended CRS Course
- Attended ABR Course
- Attended GREEN Class
- Attended a Commercial Class
- Attended SRES Course
- At Home With Diversity Class
- Designation Webinar OR Other NAR Designation
- Other _____

Designations/ Certifications Currently Held in Good Standings~2 Points Each

- ABR AHWD ALC CCIM CIPS CPM CRB CRS CRETS
- E-Pro GRI GREEN MRP PMN PSA RENE RSPS SIOR
- SFR SRES SRS Other _____

Governmental Affairs~2 Points Each

- Call For Action
- Minimum \$25 RPAC Contributor
- Attended Government meetings: Local/State/National

Community Service~1 Point Each

- Volunteerism/Community Service
- Home Buyers Assistance Donation of \$25.00 or more
- Other _____

“Have you had an exceptional professional experience with another REALTOR®?

Consider sharing your story! See our website for details. Your story may be featured in News and Notes.”

Agents Signature _____

Office Manager Signature _____

Date _____