



# 102<sup>nd</sup> Annual Convention & Exhibition

April 15-17, 2019

Embassy Suites Hotel • La Vista, NE

## Convention Sponsorship

With 4,000 members, the **Nebraska REALTORS® Association (NRA)** is the Voice for Real Estate™ in Nebraska. As a contributor, your company will have exposure to over 800 REALTORS® during annual convention. Being a sponsor of our annual convention creates an opportunity for you to let REALTORS® from across the state of Nebraska know their business affiliation with your company is important. **To ensure inclusion in the official convention program, this form and contribution amount must be received by the Nebraska REALTORS® Association by March 25, 2019.**

Sponsors Benefits	\$100 - \$249	\$250-\$499	\$500-\$749	\$750-\$999	\$1000-\$1999	\$2000 & Up
Company name in NRA newsletter <i>(1 edition after convention)</i>	✓	✓	✓	✓	✓ Includes half page ad <sup>1</sup>	✓ Includes full page ad <sup>1</sup>
Company name on NRA website <i>(listed as we receive the sponsorship and will remain all year)</i>	✓	✓	✓	✓	✓ Includes link to your website	✓ Includes link to your website
Company name on NRA Facebook page <i>(post as we receive the sponsorship and post again after convention)</i>	✓	✓	✓	✓	✓ Includes logo	✓ Includes logo
Company name in convention program	✓	✓	✓	✓	✓ Includes full page ad <sup>2</sup>	✓ Includes full page ad <sup>2</sup>
Company name displayed at break stations		✓	✓	✓	✓	✓
Recognition from event podium			✓	✓	✓ Includes sign on stage	✓ Includes sign on stage
Exhibitor booth					✓ Half price booth	✓ Free booth
Tickets to Grand Luncheon					✓ 2 free tickets	✓ 2 free tickets

**SPONSORSHIP AMOUNT \$** \_\_\_\_\_

Company \_\_\_\_\_ Contact Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Contact Email \_\_\_\_\_

**MAIL FORM & PAYMENT TO:** Nebraska REALTORS® Association • 800 S 13th St, Suite 200 • Lincoln, NE 68508 • Fax: 402.323.6501

**FOR QUESTIONS CONTACT:** Dani Jennings, Events Director at 402.323.6500 • dani@nebraskarealtors.com

<sup>1</sup> Newsletter full page ad = 8.5”(w) x 11”(h) - 1 color

<sup>2</sup> Convention program full page ad = 5”(w) x 8”(h) - full color (Must receive ad by March 25, 2019)