

Your Contact Information

Full Name _____
Company _____
Address _____
City _____ State _____
Phone _____ Email _____



REALTOR®
Mark of Excellence

Entry Form~ Must be completed **EVERY** Year

Each activity is worth 1 point unless noted.

A minimum of 15 points (you must have 3 out of the 4 categories)

Please fax completed form to 402/323-6501 or scan and email to Dani@NebraskaRealtors.com

*****Please Note:** All completed forms must be signed by your broker. Application must be received by **December 31, 2018**

Recipients will be honored at the Grand Luncheon during Convention 2019

2018 Activities Check all that apply

YES I ATTENDED:

- ◇ Political Action Days (Jan 31– Feb 1, 2018) Lincoln
- ◇ GRI 106: Technology (March 8-9)
- ◇ State Convention (April 9-11) La Vista
- ◇ CRS Zero to 60 Class (April 9)
- ◇ GRI 105: Real Estate Management & Investment (May 2-3)
- ◇ GRI 104: Contract to Close (July 18-19)
- ◇ GRI 102: Residential Construction & Appraisal (August 2-3)
- ◇ Attended Fall Business Meetings (Sept 10-12) Lincoln ~ **2 Pts**
- ◇ GRI 103: Legal Issues (Oct 17-18) Lincoln
- ◇ Sellers Representative Specialists (Nov 26-27) ~ **2 Pts**
- ◇ PSA: Price Strategies (Nov 28) ~ **2 Pts**
- ◇ Accredited Buyer Representative (Nov 29-30) ~ **2 Pts**
- ◇ Local Board Caravan (October 1-5)
- ◇ NAR Convention (Nov 2-5) Boston ~ **2 Pts**
- ◇ NAR 2018 Meetings, DC ~ **2 Pts**
- ◇ Active Committee Member Local ~ State ~ National
- ◇ Visit a Committee of which you are NOT a member
- ◇ Bring a Buddy to a Committee Meeting
- ◇ Attended Local Board Event
- ◇ Belong to ANY YPN Group
- ◇ Social Networking (Facebook, Linked In, etc.)
- ◇ Attended a Commercial Class
- ◇ Online GRI Course
- ◇ Other Designation/Certification Course _____

Designations/ Certifications Currently Held in Good Standings~2 Points Each

- ◇ ABR ◇ AHWD ◇ ALC ◇ CCIM ◇ CIPS ◇ CPM ◇ CRB ◇ CRS ◇ CRETS
- ◇ E-Pro ◇ GRI ◇ GREEN ◇ MRP ◇ PMN ◇ PSA ◇ RENE ◇ RSPS ◇ SIOR
- ◇ SFR ◇ SRES ◇ SRS ◇ Other _____

Governmental Affairs ~ 2 Points

- ◇ Call For Action ◇ Minimum \$25 RPAC Contributor ◇ Congressional Communication Meetings or Luncheons

Community Service ~ 1 Point

- ◇ Volunteerism/Community Service ◇ Home Buyers Assistance Donation of \$25.00 or more ◇ Other _____

“Have you had an exceptional professional experience with another REALTOR®?

Consider sharing your story! See our website for details. Your story may be featured in News and Notes.”

Agents Signature _____

Office Manager Signature _____

Date _____